

Alice Bailey Talks

Talk given to Arcane School students on April 6, 1945

AAB: I have the message for the Full Moon of June that will go out the first of May. [See The Externalisation of the Hierarchy, pp. 468-488.] We have had a message for the Easter Full Moon and for the Wesak Full Moon. Now here is the Full Moon of June message. I also have the other stanza that is to be used as soon as peace is declared, as soon as Germany and Japan surrender. [Ibid., pp. 488-491] It is to be used by the School as soon as Germany surrenders and by the general public after Germany and Japan have surrendered. This is the last stanza and can be used for an indefinite number of years. It is the thinking of this group and their standing together in thought and the building of the thoughtform that will make it go out successfully to the general public.

R: Didn't the Tibetan tell us that when he gave us this last stanza it would be a sign that Christ was approaching?

FB: 18,000 copies of the pamphlet on the new cycle, entirely paid for by contributions that came in almost spontaneously, have gone out.

AAB: This was written on Easter Day. The Tibetan had a nice Easter spirit. In it there is this amazing statement: "Hierarchy created by humanity." I read it without any pauses so that you could get the whole picture. It has to be altered somewhat for the general public.

AAB: As you all know, 30 nations are meeting to draw up a plan for the World Court that will be presented and ratified at the San Francisco Conference.

FB: I think that it cannot fail, but the question is how much can be done.

AAB: Of course there are going to be troublemakers. Some of the nations and some of our own people will make trouble.

M: That is the discouraging part. It is going to be so hard to hold the vision, and it says, "You must disregard hate and jealousy." How do we get great masses to disregard them?

AAB: I think the mass of people think soundly. Just like people in the U.S., they are sounder than Congress.

C: We can't expect perfection to come out of this. If we get on with the job that will be something.

LM: We can do anything with the power of the Christ behind us.

AAB: But we may not see it immediately. The time equation bewilders us at times. We know there are groups going there to make trouble and we have to be prepared for it.

CH: One of the most arresting phrases is "the new materialism."

AAB: It is quite exciting. [Reading from the document, part of which is incorporated into *The Externalisation of the Hierarchy*, p. 483]

These Forces might be regarded as embodying and making declarative the "new materialism." This is a statement warranting our closest consideration. It is essential that we bear in mind, as we face the activities of the future process of rebuilding, that matter and substance and their fusion into living forms are aspects of divinity.

N: This message will add tremendous strength to aspirants and disciples of the world, especially where he declares that Hierarchy is the flowering of humanity.

AAB: That means we have created the Hierarchy. It is only just now so, because originally it was constituted of great lives that did not come up through humanity. The Buddha was the last of the old order and now he is no longer with them.

N: I believe that we are just beginning to perceive the possibilities of the creative process. Along that direction lies tremendous possibility.

AAB: Even our initiates cannot grasp the possibilities of the new age.

M: I think scientists must see marvelous things. I am thinking of the paragraph wherein describing the Hierarchy he says that they were businessmen and farmers and husbands and wives.

FG: There is a consciousness of power throughout the message.

RK: There is one point that pleased me. It is going to heal the sore spot of those who think that the Tibetan changed his mind.

AAB: I think every person who steps upon path of discipleship and begins to reverse himself upon the zodiacal wheel has passed through one life of worldly success. We can only get on the path of discipleship when we are a thoroughly integrated person. All successful persons are near the path of discipleship, but they are wrongly motivated.

BG: Sometimes I think it is not so much individual selfishness but loyalty to too small of a group. What they need is greater vision and to take in a larger group.

AAB: Not a person like old John D. Rockefeller.

B: I wonder how liberal a minister has to be to accept this message. The orthodox minister cannot accept it.

AAB: The pamphlet "The New World Religion" met with response from a great number of the clergy. What are we proposing to do with this set? Send it to the 18,000 like the "Cycle of Conferences"?

FB: I hope so.

LM: Do people still believe in hell fire?

AAB: General MacArthur does. He is a fundamentalist. You would be surprised how much fundamentalism there is. There is far more of it than of the other. Most of the little churches in the small towns and the Catholic Church are fundamentals. The Catholics try to soften it down with the intermediate stage of purgatory.

R: When you talk with intelligent Catholics, they don't.

AAB: You have been fortunate in your Catholics. If you saw some of the letters that we get from clergymen begging us to accept Christ and not go to hell you would be surprised. When I went back to England the time before last, I visited an old woman who had known me since I was a girl in my teens. She asked me if I still believed in Christ. She was a woman of culture and position. I asked her if she would consign me to hell fire if I didn't. They no longer send people to hell; they are just thrown into a lake of fire and burned to a crisp. They don't think.