

Options for The Great Invocation

The Tibetan gave out three versions of the Great Invocation: in 1936, in 1940, and then the most commonly recognized version in 1945:

From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men —
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out.
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth

While many assert that the wording of the 1945 Great Invocation should not be changed, the Tibetan indicated that: “All whom you can reach in the countries of the world must be instructed and helped to spread the use of the Invocation in their own language, and *with the wording that will make it acceptable*” (EP2:692-693, italics added).

There are three issues that could be considered in modifying the Great Invocation:

- Gender-neutral language
- The use of “Christ”
- The nature of the Plan as evolving rather than static

The Lucis Trust has posted the following proposed adapted version (http://www.lucistrust.org/en/service_activities/the_great_invocation_1/adapted_version_of_the_great_invocation), which addresses the first two issues:

From the point of Light within the Mind of God
Let light stream forth into human minds.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into human hearts.
May the Coming One return to Earth.

From the centre where the Will of God is known
Let purpose guide all little human wills —
The purpose which the Masters know and serve.

From the centre which we call the human race
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.

The Lucis Trust website also has an excellent discussion of the rationale behind the adapted version at :

http://www.lucistrust.org/en/service_activities/the_great_invocation_1/a_statement_on_the_adaptation_of_the_great_invocation

SouledOutput.org has posted the following proposed modification
(<http://www.souledout.org/gi/gievolution.html>):

From the Point of Light within the Mind of God
Let light stream forth into our Minds
Let Light descend on Earth.

From the Point of Love within the Heart of God
Let Love stream forth into our Hearts
May Love increase on Earth.

From the Center where the Will of God is known
Let Purpose guide our Wills
The Purpose which the Masters Know and Serve.

From the Center which we call Humanity
Let the Plan of Love and Light work out
And may it seal the Door where evil dwells.

Let Light and Love and Power Restore The Planet Earth!

Here is yet another option that also addresses the Plan as evolving:

From the point of Light within the Mind of God
Let light stream forth into human minds.
Let Light descend to Earth.

From the point of Love within the Heart of God
Let love stream forth into human hearts.
May Love increase on Earth.

From the Center where the Will of God is known,
Let Purpose guide our little human wills,
The Purpose that the Masters know and serve.

From the Center that we call the human race,
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

May Light and Love and Power advance the Plan on Earth.