

## Shamballa Comes Full Circle – Part II: The Mayan Calendar and the Return of Shamballa

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### Abstract

This is Part Two of a discussion of the dawning of the Sixth Rootrace, its link to the re-appearance of Quetzalcoatl, or the Christ, and the return of Shamballa to its original outpost in the center of South America. In this Part Two, the astronomical expertise of the Mayans is explored, along with the Mayan Calendar and its relationship to the greater Aquarian cycle. Evidence for the ultimate return of Shamballa to South America is presented

### Mayans: Master Astronomers

The Mayans are well known for their astronomical accuracy through their studies of the cycles of Venus; yet their whole system of astronomy and cycles derives from their ancient Hindu past:

Modern students of the ancient Mayan numerical glyphs have found that the dating of major series of events noted on Mayan stelae invariably give such reckonings in terms of the time elapsed *since* a date known as 4 Ahau 8 Cumhu. They know that for the Maya chroniclers this date represented a commencement point in time-reckoning of such awesome magnitude that it was central to all else in subsequent Maya history; but they don't know what it meant or why it was so important to the latter. Among other ancient nations only one, the Hindu peoples of the Indian subcontinent, is known to have developed a system of calendrics accounting for such vast periods of time. For computing the age of the earth and various geological and other epochs, as well as the age of mankind, the learned Brahman caste still employs a Tamil calendar derived from archaic astronomical data, known as the "Tirukanda Panchanga" (*The Secret Doctrine, II: 49-51*).<sup>1</sup>

Other commentators corroborate these facts:

The Mayan culture flourished in Meso-america during the early Christian era, before being completely wiped out by the Spanish conquest. Astronomy played a significant role in Mayan culture. Venus in particular had a pre-eminent status. Testimony to this rich tradition is borne out by Mayan temple art and the few available Codices, or sacred books, of the Mayans. Western scholars have attempted to relate the Mayan concepts to those of Greek astronomy. The sidereal Mayan astronomy is more akin to the Hindu system and does not easily fit into the Greek model.<sup>2</sup>

The theories about Greek astronomy are related to the misapprehension of cycles by historians and researchers down the ages—both East and West. Greece is a much more modern and recent culture; India and the Mayans are very ancient. Confusion has arisen due to cross-fertilization of ideas between Greece and India in the past few thousand years, as well as the "Greek-centric" view held by many Western historians.

Striking similarity is found between certain Mayan and Puranic stories, and their related astronomical interpretation. In the Puranas, Lord Vishnu is represented as resting on the serpent Ananta or Sesa, after having dis

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solved all creation. The serpent represents the eternity of time (Ananta), and the “remainder” (Sesa) in subtle form, of prakriti, the germ of all that has been and will be. After waking up from the yoganidra, Vishnu rides on the eagle Garuda. Both Garuda and Sesa are shown in association with Vishnu in the temples of India. It is said that Garuda represents the Vedas and the solar deities, and Sesa represents the watery deities. The serpent [Naga] is of great significance in the Mayan culture also. A supreme example is the serpent of sunlight and shadow seen at Chichén Itzá. At the time of the equinoxes, as the Sun moves from east to west, a pattern of light and shadow appears on the west balustrade of the north stairway of the Castillo at Chichén Itzá. This display resembles a descending snake whose head is the monumental serpent head carved out of stone at the foot of the stairs. The feathered serpent represents the Mayan God Kukulcan, who is associated with rain water and new life, among other things. Kukulcan appears to be Sesa and Garuda combined into one.<sup>3</sup>

In the book *The Conquest of the Maya* by J. Leslie Mitchell, he explains that the basis of the old Maya empire was not of the work of the ancestors of the present day Maya, but was an import from the same foreigners that built the palaces and temples of the Chams and Khmers in Cambodia, and the temples in Java. He also points out the similarities between the Maya rain-god Chac and the Vedic Indian Indra, and the Maya monkey-god and the Vedic Hanuman. The Vedic origin is further enhanced by the frequency that the elephant motif is found in Maya art, especially the earlier works of the Maya, such as at Copan, although the elephant never existed in the region.<sup>4</sup>

The ancient Khmer (Cambodian) culture probably belongs to the second subrace of the Fifth Roottrace (5.2), the same as the Egyptians and Mayans but of a different *branchrace lineage*. One is reminded of the vast extent of the Indian empire that stretched from South East Asia to Persia (Iran). It also extended southward to the old Tamil country.

One reason for these similarities between the Americas and India is that in ancient Vedic times there were two great architects, Visvakarma of the demigods or Aryans, and Maya of the asuras. Surya Siddhanta was revealed to Mayasura by Sun. The Mayan people, also known as technicians, were no doubt named as such because of being connected with this person named Maya or Mayasura and Maya Danava. They were a part of his clan or tribe. They had fallen away from the Vedic way of life and were sent or escaped to the region of Central America. They also carried with them much of the science of astronomy and navigation for which this Mayasura was known. Mayasura’s knowledge is more fully explained in the classic work of Indian Vedic astronomy known as the Surya Siddhanta for which he is given credit. Many people have wondered from where the Mayan acquired their astronomical knowledge. This would explain how the Mayan people had such a high degree of understanding in astronomy, from which they also developed their calendar.<sup>5</sup>

“Asuramaya” has been reversed to become “Mayasura,” but the same historical details are intact. The Mayans were known as “technicians”—a very interesting word that denotes a strong influence of the Fifth Ray of Science, which of course is related to astronomy. This “fifth aspect” not only corresponds to the Fifth Roottrace and “fifth continent” but possibly to a fifth branchrace (clan/tribe) “signature” such as 5.2.5—the 5<sup>th</sup> branchrace of the second subrace of the Fifth Roottrace.

The second subrace of the Fifth Roottrace (5.2) originated around 860,000 years ago<sup>6</sup>—at the second great Atlantean flood, and coincident with the migration from India that established the Egyptian civilization on the Nile. It was also at a time when the Atlantic Ocean was full of many islands (which have since sunk). It would not have been very difficult for the ancient Mayans—who were renowned mariners—to “island hop” their way across the Atlantic from Africa to where Guatemala is today; *if* they came the same route as the Egyptians from India and kept heading west.

Like the Vedic culture, the Maya had a pantheon of demigods, many of which have similarities to the Vedic deities. Mayan gods like Xiuhtechutli and Xipe Totec have their Vedic counterparts in Indra and Agni. Indra, like Xiuhtechutli, was the rain god and guardian of the Eastern Quadrant, and Agni, similar to Xipe Totec, was the god of sacrificial fire, born in wood and the life force of trees and plants. Then there is the Vedic Ushas, the beautiful goddess of Dawn or Sky, who is similar to the Mayan view of Venus, goddess of Dawn . . . Furthermore, hymn 121 of the book ten in the [Hindu] Rig Veda is very similar to the description of creation as found in the [Mayan] Popul Vuh.<sup>7</sup>

This pantheon of gods would be incomplete without the legendary Quetzalcoatl:

A Mesoamerican Christ: Quetzalcoatl is to the New World what Christ is to Europe [or Krishna to India]: the center of a religious cosmology and the pre-eminent symbol of the civilized nations of Mesoamerica. Both were considered to be men who ascended into heaven upon their death; Christ to sit at the right hand of God, Quetzalcoatl to become the Morning Star [Venus]. Both were tempted by evil powers; Christ by Satan, Quetzalcoatl by the wizard-god Tezcatlipoca. And both were prophesied to one day return to earth, Christ as the Prince of the Kingdom of Heaven, Quetzalcoatl as a god-king returned to claim his kingdom in Central Mexico. To understand the life and teachings of Jesus Christ is to understand Christianity, the root religion of what we refer to as Western Civilization. To understand the life and mystery of Quetzalcoatl is to understand the religious thought of what we call Mesoamerica.<sup>8</sup>

## Mayan Calendar

The Vedic, Maya, and Hopi calendars all describe our current age as the fourth world. The Maya and Hopi calendars also describe the ending of a great age around the year 2000 (several Mayan calendar cycles end at winter solstice, 2012). Mayan cycles de-

scribe the Earth's *Great Year* (a ~24,000-year cycle caused by the Earth's wobble) as well as an additional rotation of our sun and galaxy around Alcyon, central star of the Pleiades. The Maya are one of many cultures (as far-flung as the Australian Aborigines, the ancient Greeks, and several Native American nations) with stories about the Pleiades."<sup>9</sup>

"Incredibly, at the early Maya site of Izapa in southern Mexico, the galactic cosmology and a profound spiritual teaching are preserved. Izapa speaks to us of the Galactic Alignment in 2012 as a transformative nexus in time, a still-point turnabout, inviting us to reconnect with our cosmic heart and eternal source."<sup>10</sup>

"The doctrine of the World's Ages (from Hindu Yugas) was imported into Pre-Columbian America... The Mexican sequence is identical with the Hindus... The essential fact remains that they were derived from a common source... It would be ridiculous to assert that such a strange doctrine was of spontaneous origin in different parts of the Old and New Worlds."<sup>11</sup> This passage is a more exoteric view but nonetheless testifies to the origin of Mayan astronomy. These yugas contain other yugas within them, or cycles within cycles:

The Dvapara Yuga differs for each Race. All races have their own cycles, which fact causes a great difference. For instance, the Fourth Sub-Race of the Atlanteans was in its Kali-Yug, when destroyed, whereas the Fifth was in its Satya or *Krita* Yuga. [Approximately 4 million years ago.] The Aryan Race is now in its Kali Yuga [3,102 BC], and will continue to be in it for 427,000 years longer, while various "family Races," called the Semitic, Hamitic, etc., are in their own special cycles. The forthcoming 6th Sub Race [of the Fifth Root race or 5.6]—which may begin very soon—will be in its Satya (golden) age while we reap the fruit of our iniquity in our Kali Yuga.<sup>12</sup>

These dark and golden ages (Kali and Satya) overlap as one cycle finishes and another starts. This is confirmed in the Puranas where Lord Krishna tells Ganga Devi that a Golden Age will come in the Kali Yuga. Lord Krishna predicted that this Golden Age would start 5,000 years

after the beginning of the Kali Yuga, and would last for 10,000 years.

The Mayan Calendar measures the unfolding evolution of consciousness—as do all cycles that are impelled by the rays, planets, yugas, or zodiac signs. It is actually two calendars that are closely inter-related: the Tzolkin (Daily Calendar) of 260 days, and the Tun (Prophetic Calendar) of 360 days. These two calendars intermesh like gears, the smaller Tzolkin (with 260 “teeth”/days) intermeshing with the larger Tun (360 “teeth”/days); then, as the Tzolkin turns, so does the Tun. It takes 72 turns of the Tzolkin “gear” (calendar) and 52 turns of the Tun “gear” (calendar) for each “tooth” (day) of each “gear” (calendar) to come into contact—i.e., 18,720 days (72 x 260, or 52 x 360), or approximately 51 Gregorian calendar years (18,720/365).

The carvings in the stone represent the four cycles of creation and destruction. The skull at the center of the calendar depicts the god Tonatiuh, the fifth sun. The calendar was also adopted by the Aztec and Toltec nations after renaming the days and months.

### The Maya of the Mayan Calendar (Maya = Illusion)

One of the secrets of initiation is concerned with the apprehension of cycles, and with their duration.”<sup>13</sup> One problem with comprehension of the Mayan Calendar is the hype about it in “New Age” circles. Esoterically the whole subject is “glamoured”—there have been so many speculations, claims, and distortions by academics, mystics, and “New Agers.”

The exact astronomical date in 2012 is something that the general public tend to get somewhat fixated upon, creating confusion, fear, and much futile speculation; this is a perennial problem and other “significant dates,” including the yearly cycle of eclipses, continually attract superstitious and uninformed reactions. John Major Jenkins, a leading scholar of the Mayan Calendar, has this to say:

So, in point of fact, we have a previous testimonial of Don Alejandro, from an interview he did with reporters that was published as “The Mayan Worldview of the Universe” by Patricia Gonzales and Roberto

Rodriguez, Universal Press Syndicate, *The Denver Post*, January 2, 2000. In it, we read: “Based on thousands of years of astronomical observation, a cataclysm is indeed predicted by indigenous elders, as opposed to ‘prophesized.’ No one is predicting that at the strike of midnight, Dec. 20, 2012, the world will end. Instead, Mayan elders predict that the cataclysm can occur within a year or 100 years—and the cause would be something astronomical as opposed to metaphysical.”

[Jenkins continues...] “I’ve always agreed with this idea, that we should think of the 2012 end date as being a ‘zone’ stretching on the order of decades. I don’t agree with the above view that the end date is only an astronomical event, for the physical dimension and the metaphysical (or spiritual) dimension unfold in parallel.” We further read in the interview that:

We don’t know what will happen in the next few days or in the next 12 years. What we do know is that it wouldn’t hurt to listen to the words of Don Alejandro who said that on Dec. 20, 2012 Mother Earth will pass inside the center of a magnetic axis and that it may be darkened with a great cloud for 60 or 70 hours and that because of environmental degradation, she may not be strong enough to survive the effects. It will enter another age, but when it does, there will be great and serious events. Earthquakes, marimotos (tsunamis), floods, volcanic eruptions, and great illness on the planet Earth. Few survivors will be left.

[Jenkins continues...] “Thus, beginning on December 20, as stated, the events stretch almost three full days (‘60 or 70 hours’) through December 21st. The Earth passing ‘inside the center of a magnetic axis’ is a striking description and sounds like the way I described the alignment in the last chapter to *Maya Cosmogenesis 2012*. ‘Darkened by a great cloud’ almost sounds like a reference to the dark-rift in the Milky Way. Notice the difference between this conception of ‘earth in the darkness’ and my alignment description — where I describe it as *the sun* passing through the dark-rift, through the ‘galactic axis,’ with different magnetic or gyroscopic

effects on either side. I suppose Don Alejandro's wording works fine, it's just a translation or interpretation of where the effect is really to be felt (on Earth, ultimately)...

He [Carlos] said Mayan Daykeepers view the Dec. 21, 2012 date as a rebirth, the start of the World of the Fifth Sun. It will be the start of a new era resulting from and signified by the solar meridian crossing the galactic equator, and the earth aligning itself with the center of the galaxy. *At sunrise on December 21, 2012 for the first time in 26,000 years the Sun rises to conjunct the intersection of the Milky Way and the plane of the ecliptic.* This cosmic cross is considered to be an embodiment of the Sacred Tree, The Tree of Life, a tree remembered in all the world's spiritual traditions. Some observers say this alignment with the heart of the galaxy in 2012 will open a channel for cosmic energy to flow through the earth, cleansing it and all that dwells upon it, raising all to a higher level of vibration.<sup>14</sup>

It is interesting to note that the inherent symbolism of the "greatest darkness" of the winter solstice period (in the northern hemisphere) will be extraordinarily amplified within the cosmic macrocosm in 2012. The winter solstice is a time of initiation where the candidate to the mysteries must "find their way through the dark." The conjunction of the Sun with Pluto in December 2012 signifies the darkness of the underworld experience, transformation and initiation. The Moon is conjunct Uranus in Aries, reflecting the new revolutionary cycle that will begin in consciousness. Perhaps Humanity has an opportunity for transformation of consciousness en masse.

## The Greater Aquarian Cycle

If the 26,000 Great Year Cycle of the Mayans is ending in 2012 (coinciding with the lesser

5,125 year cycle), it is highly significant because it may also relate to "the greater wheel" and its cycle of 26,000 years. The twelve zodiac signs take 26,000 years to progress through the full circle of 360 degrees—the same time span as it takes for one zodiac sign in the greater zodiac.

The world is entering the Age of Aquarius on both the smaller and greater wheels, an event that has only occurred six times previously in the history of this Fifth Roottrace, hence a time of great opportunity.<sup>15</sup>

Nevertheless, we are on the cusp of these cycles—a cusp of 500 years for the lesser wheel and 5,000 years for the greater wheel. It is

doubtful that "something will happen" on December 21, 2012. We are going through a *process* of unprecedented change during this cuspal period. If the above date is accurate, then this is an advantage for students of astrology and cycles, as this could be used as a time marker to work forward or backward.

Another factor to consider is that the 26,000 year cycle coincides

with a 104,000 year cycle of the "fourth Sun." ( $104,000 = 26,000 \times 4$ ). In other commentaries, this author has dated the fifth subrace of the Fifth Roottrace (5.5) as starting around 100,000 years ago.

Indeed, in this fifth *branchrace* of 5.5 (5.5.5), the race has reached its apotheosis, and in this Kali Yuga cycle of destruction, is ready for a major shift. According to the Mayans, Humanity will shift to the 'fifth sun' phase, El Quinto Sol, where a golden age of higher consciousness will emerge.

There are "yugas within yugas," and a Satya Yuga (golden age) may well be emerging and overlapping the Kali Yuga (black age) of 432,000 years. The Sixth Roottrace is only about 25,000 years away<sup>16</sup>, and a parallel may be

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drawn with the previous Satya Yuga (1,728,000 years) for the Fifth Root race when it was in its nascent inception about four million years ago—at the decline of Atlantis when Atlantis was going through *its* Kali Yuga. Alternatively in this cycle, there may be a smaller Satya Yuga cycle emerging within the Kali Yuga.

### **Aquarius, Polaris, and the Increasing Shamballa Force**

The sign Aquarius and the pole star Polaris have a direct connection with the planetary center called Shamballa. In this 25,000 year *greater Aquarian cycle* leading up to the start of the Sixth Root race, the direct influence of the Shamballa force will come to bear upon Humanity through “Polaris—The Star of Direction—governing Shamballa.”<sup>17</sup>

The influence which emanates from the Pole Star and which is such a potent factor in our solar system reaches our planet via the sign Aquarius. The reasons will be noted if the student bears in mind the significance of water as a symbol of the emotions, which are but a lower manifestation of love-desire. Aquarius is a force center from which the adept draws the “water of life” and carries it to the multitude. This force from the Pole Star, via Aquarius, is of special power at this time and the day of opportunity is therefore great. It is one of the agencies which make the coming of the Great Lord a possibility.<sup>18</sup>

Of course the “Great Lord” is The Christ or Lord Maitreya who intends to culminate the externalisation of the Masters of Wisdom, starting about 2025.

“Esoterically speaking, the Pole Star is regarded as the “star of re-orientation” whereby the art of “refacing and recovering that which is lost” is developed. This eventually brings a man back to

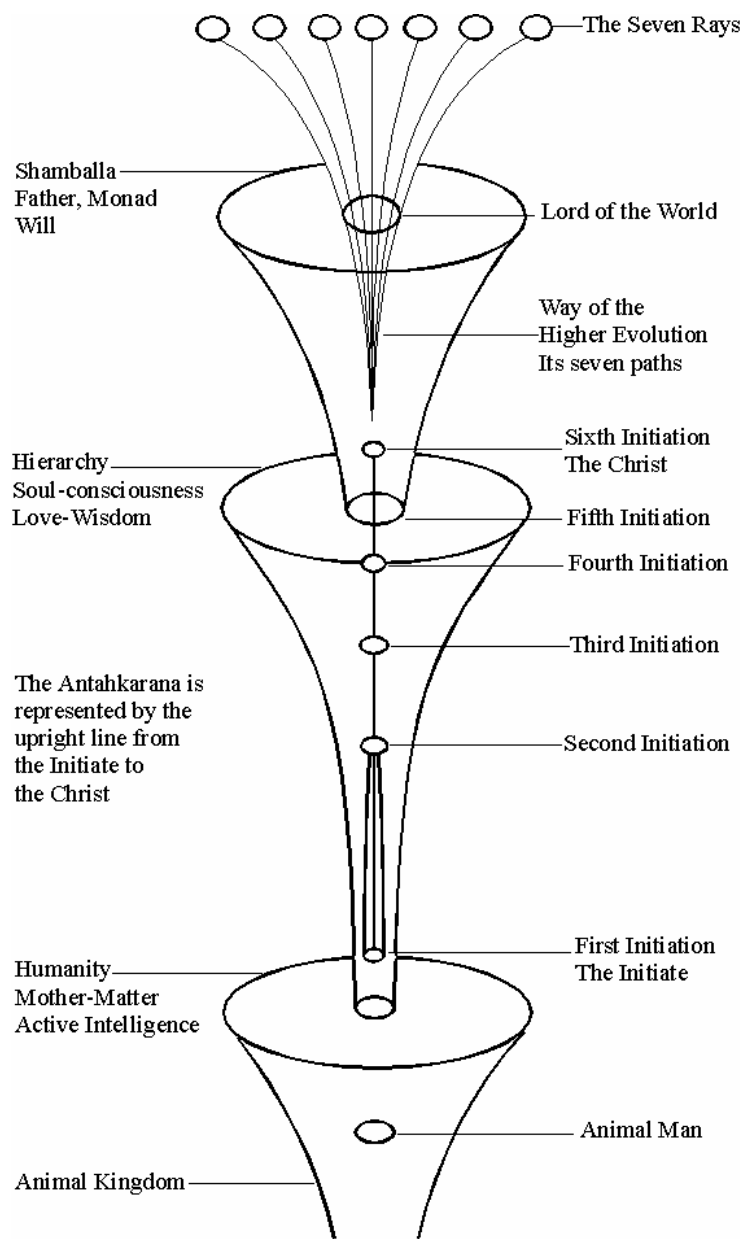
his originating source.”<sup>19</sup> It is also said that “concentration upon the Pole-Star will give knowledge of the orbits of the planets and the stars.”<sup>20</sup>

What is “his originating source”—the Soul, or even the Monad? Perhaps we can gain knowledge by “meditating on the Sun” like Asuramaya.

### **Three Centers Become Two**

So what does this arcane knowledge mean, and what is its purpose? Basically the planetary Plan has to do with the three planetary centers of Shamballa, the Hierarchy, and Humanity being reduced to two centers:

It is interesting to note...that the work of destruction initiated by the Hierarchy during the past one hundred and seventy-five years (therefore since the year 1775) has in it the seeds—as yet a very long way from any germination—of the final act of destruction which will take place when the Hierarchy will be so completely fused and blended with Humanity that the hierarchical form will no longer be required. The three major centers will then become the two, and the Hierarchy will disappear and only Shamballa and Humanity will remain, only Spirit or life, and substance as an expression of intelligent love will be left. This corresponds to the experience of the individual initiate at the Fourth Initiation, when the causal body, the Soul body, disappears and only the Monad and its expression, the personality (a fusion of Soul and form) are left. This event of final dissolution will take place only at the close of our planetary existence, when the door to individualization is finally closed for a pralayaic period and the Way of the Higher Evolution will be more closely trodden than the Path of Initiation.<sup>21</sup>



**Shamballa, the Hierarchy, and Humanity<sup>22</sup>**

The year 1775 was not only the start of a lesser cycle of the Fifth Ray, but also signaled the start of the 500 year cusp of the Aquarian Age—so destructive processes are needed to break down the past Piscean cycle. For Humanity to be blended with the Hierarchy, Humanity must be initiated into higher consciousness en masse. It is still a “long way from germination,” let alone fruition, as the impulse in the year 1775 only carried the “seeds...of the final act of destruction.” The destruction will occur in a smaller

degree in the next 25,000 year cycle and in a greater degree in the Sixth Root race; and final dissolution will take place only “at the close of our planetary existence.” The Tibetan says:

Therefore, my brothers, the closer relation of the Hierarchy to Shamballa, the stimulation of its own interior life, and the readiness of humanity for revelation and for certain unexpected development, will condition the cycle into which we are now entering. This is, therefore, the most amazing period in the

history of humanity. Added to this, it must be borne in mind that we are entering another greater round of the Zodiac, and this coincides with the lesser zodiacal activity because Aquarius governs the greater immediate cycle of 25,000 years<sup>23</sup> and is also the sign into which the sun is now moving for a period of 2300 years—a most amazing happening and full of import in our planetary history.”<sup>24</sup>

## Shamballa and the Gobi Zodiac

**B**lavatsky has pointed out: In the same manner and on the plan of the **Zodiac in the upper Ocean or the heavens**, a certain realm on Earth, an inland sea, was consecrated and called “**the Abyss of Learning**”; twelve centers on it in the shape of twelve small islands representing the Zodiacal signs—two of which remained for ages the “mystery signs” and were the abodes of twelve Hierophants and masters of wisdom. **This “sea of knowledge” or learning remained for ages there, where now stretches the Shamo or Gobi desert.** It existed until the last great glacial period, when a local cataclysm, which swept the waters south and west and so formed the present great desolate desert, left only a certain oasis, with a lake and one island in the midst of it, **as a relic of the Zodiacal Ring on Earth.** For ages the watery abyss—which, with the nations that preceded the later Babylonians, was the abode of the “great mother” (the terrestrial post-type of the “great mother chaos” in heaven), the parent of Ea (Wisdom), himself the early proto-type of Oannes, the man-Fish of the Babylonians.<sup>25</sup>

Imagine Melchizdek directing astrological and ray forces, bearing in mind the importance of Shamballa as an *earth zodiac* reflecting the *celestial zodiac*. The distribution occurs through certain Masters or “hierophants” who help distribute these forces to all the kingdoms of the planet, not just Humanity. There are seven Masters, or Chohans, who are the custodians of the Seven Rays and who help distribute and “step them down.”

## Shamballa and the “White Island”

**T**he last survivors of the fair child of the White Island...had perished ages before. Their (Lemuria’s) elect, had taken shelter on the sacred Island (now the “fabled” Shamballah, in the in the Gobi Desert).<sup>26</sup> “Mysticism...is reported to have originated in the fabulous country Sambhala...beyond the Sir Deriáu [Yaxartes] between 45° and 50° north latitude. 110° east and 45° north is exact center of Gobi.”<sup>27</sup>

The legend given in *Isis [Unveiled]* in relation to a portion of the globe which science now concedes to have been the cradle of humanity—though it is but one of the seven cradles, in truth—ran, condensed, and now explained, as follows:

Tradition says...that long before the days of Ad-am, and...He-va [Eve], where now are found but salt lakes and desolate barren deserts, there was a vast inland sea, which extended over Middle Asia, north of the proud Himalayan range, and its western prolongation. An island, which for its unparalleled beauty had no rival in the world, was inhabited by the last remnant of the race which preceded ours.

The last “remnant” meant the “Sons of Will and Yoga,” who, with a few tribes, survived the great cataclysm. For it is the *Third Race* which inhabited the great Lemurian continent, that preceded the veritable and complete human races—the fourth and the fifth. Therefore it was said in *Isis* that—“This race could live with equal ease in water, air, or fire, for it had an unlimited control over the elements. These were the ‘Sons of God’; not those who saw the daughters of men, but the real *Elohim*, though in the oriental *Kabala* they have another name. It was they who imparted Nature’s most weird secrets to men, and revealed to them the ineffable, and now *lost* ‘word.’”

The “Island,” according to belief, exists to the present hour; now, as an *oasis* surrounded by the dreadful wildernesses of the great Desert, the Gobi—whose sands “no foot hath crossed in the memory of man.”<sup>28</sup>

This “race” was the primitive archetype of Humanity before the dawning of consciousness and the separation of the sexes in later Lemuria (3.5). Adam and Eve (Heva) are the sexually separated hermaphrodite, now endowed with the “spark of mind.” These “Sons of God” therefore, were the previous Lemurian (hermaphrodite) subrace: the fourth subrace of the Third Root-race.

It makes sense that the Elohim lived in this highly magnetized area of Shamballa under the watchful eye of Sanat Kumara. These “Sons of God” were the “ideal humanity” cared for in the “nursery” of Shamballa by Sanat Kumara and the Manu. This is a profound point as Blavatsky says, “The gradual evolution of man in *The Secret Doctrine* shows that all the later... Races have their *physical* origin in the early Fourth

Race. But it is the sub-race, which preceded the one that separated sexually [5<sup>th</sup> subrace, 3.5], that is to be regarded as the *spiritual* ancestors of our present generations, and especially of the Eastern Aryan Races.”<sup>29</sup>

At present all this may read like pure fiction, given the incredulity that may accompany the extraordinary time scales, let alone the concepts of Shamballa and Melchizedek. Yet “at a later date than the present, discoveries will be made, revealing the reality of the old form of hierarchical work; ancient records and monuments will be revealed, some above ground and many in subterranean fastnesses. As the mysteries of central Asia in the land stretching from Chaldea and Babylon through Turkestan to Manchuria, including the Gobi desert, are opened up, it is planned that much of the early history of the Ibezhan workers will be revealed.”<sup>30</sup>

This table shows the overlapping periods and durations of the races. The Patriarch ages are code for the durations of the races (as discussed at length in *The Hidden History of Humanity* by this author).

**Patriarchs or “Manus” of the Root races and Subraces<sup>31</sup>**

| Lemurian Patriarch |                   | Atlantean Patriarch |                   | Aryan Patriarch |                     |
|--------------------|-------------------|---------------------|-------------------|-----------------|---------------------|
| 3.4.5              | Adam (Elohim) 930 |                     |                   |                 |                     |
| <b>3.5.5</b>       | <b>Seth 912</b>   | <b>4.1</b>          | <b>Enos 905</b>   |                 |                     |
| 3.6                | Cainan 910        | 4.2                 | Mahaleel 895      |                 |                     |
| 3.7                | Jared 962         | 4.3                 | Enoch 365         |                 |                     |
|                    |                   | 4.4                 | Methuselah 969    |                 |                     |
|                    |                   | <b>4.5</b>          | <b>Lamech 777</b> | <b>5.0</b>      | <b>Noah 950 yrs</b> |
|                    |                   | 4.6                 |                   | 5.1             | Enoch               |
|                    |                   | 4.7                 |                   | 5.2             | Menes               |
|                    |                   |                     |                   | 5.3             | Abraham             |
|                    |                   |                     |                   | 5.4             | Isaac               |
|                    |                   |                     |                   | 5.5             | Jacob               |
|                    |                   |                     |                   | 5.6             | Moses               |

### Return of Shamballa to South America

The Sixth Root race promises the greatest human achievement through the expression of the buddhic principle and love-wisdom. That achievement will be paralleled, or *caused* by, the

fusion of the two planetary centers, Humanity and the Hierarchy, into one center that is in direct relationship with Shamballa.

If the new humanity of the Sixth Root race is going to be based initially in South America, then it stands to reason that Shamballa will be

physically close to them, just as the Elohim, or “Sons of the Fire Mist,” were in close proximity to Shamballa and the White Island in the Gobi Desert. Due to various quotations, it seems that both the Shamballa centers in the Gobi Desert and South America were active concurrently.

In this future time, many Initiates and Masters will walk amongst Humanity again—which has not occurred since the time of the Atlantean war when they withdrew. We are now in the time of the “forerunner” and, from 2025 onward, the externalization of the Hierarchy will proceed. Eventually Humanity will once again become androgynous *Elohim*, returning to their original state of beauty and purity, but with a highly expanded awareness.<sup>32</sup>

<sup>1</sup> Blair Moffett, *Ciphers and Civilizations*, Available at <http://www.theosophy-nw.org/theosnw/world/america/my-moff4.htm> (from *Sunrise* magazine, January 1973. Copyright © 1973 by Theosophical University Press).

<sup>2</sup> Dr. B. N. Narahari Achar, November 1995.

<sup>3</sup> B. N. Narahari Achar, *Maya-Hindu Connection*, 1995. Available at <http://www.hinduismtoday.com/>

<sup>4</sup> Stephen Knapp, *Proof Vedic Culture’s Global Existence* (Detroit, MI: World Relief Network, 2000), 246-247.

<sup>5</sup> *Ibid.*, 246-247.

<sup>6</sup> Phillip Lindsay, *The Hidden History of Humanity I* (Apollo Publishing, 2005), 361-370.

<sup>7</sup> Knapp, *Proof Vedic Culture’s Global Existence*, 246-247.

<sup>8</sup> Carl Johan Calleman, *Breakthrough Celebration: A Global Process Leading into the Quetzalcoatl/Christ Energy of the Fifth Day* (accessible at <http://www.breakthroughcelebration.com/>).

<sup>9</sup> ‘JC’. <http://www.alley29.com/Sphinx%20Group/sphinx.html>.

<sup>10</sup> John Major Jenkins, leading Mayan scholar.

<sup>11</sup> Donald Alexander Mackenzie, *Myths of Pre-Columbian America* (New York: Courier Dover Publications, 1996).

<sup>12</sup> H.P. Blavatsky, *The Secret Doctrine II* (New York: Theosophical Publishing House, 1888), 147fn.

<sup>13</sup> Alice A. Bailey, *A Treatise on Cosmic Fire* (New York: Lucis Publishing, 1925), 792.

<sup>14</sup> John Major Jenkins, “Carl Calleman’s latest assault on the traditional end-date, December 21, 2012.” Italics emphasis added by the author.

<sup>15</sup> Lindsay, *The Hidden History of Humanity I*.

<sup>16</sup> *Ibid.*

<sup>17</sup> Alice A. Bailey, *Esoteric Astrology* (New York: Lucis Publishing, 1951), 197.

<sup>18</sup> Bailey, *A Treatise on Cosmic Fire*, 1263.

<sup>19</sup> Bailey, *Esoteric Astrology*, 196.

<sup>20</sup> Alice A. Bailey, *The Light of the Soul* (New York: Lucis Publishing, 1927), 239.

<sup>21</sup> Alice A. Bailey, *The Externalisation of the Hierarchy* (New York: Lucis Publishing, 1957), 565-567.

<sup>22</sup> Alice A. Bailey, *The Rays and the Initiations* (New York: Lucis Publishing, 1960), 525.

<sup>23</sup> For more commentary on the lesser and greater cycles of Aquarius, see “Zodiac & Ray Cycles in Esoteric Astrology: Beginning of the Age of Aquarius (2117)” in Phillip Lindsay, *The Destiny of the Races and Nations* (Apollo Publishing, 2007); and Phillip Lindsay, “Aquarius and the Fifth Rootrace: The Coming Sixth Rootrace.” Both can be found at <http://www.esotericastrologer.org/>.

<sup>24</sup> Bailey, *The Externalisation of the Hierarchy*, 567.

<sup>25</sup> Blavatsky, *The Secret Doctrine II*, 502. Bold emphasis added by the author.

<sup>26</sup> *Ibid.*, 319.

<sup>27</sup> H.P. Blavatsky, *Collected Writings XIV* (New York: Theosophical Publishing House, 1888), 441.

<sup>28</sup> *Ibid.*, 220.

<sup>29</sup> Blavatsky, *The Secret Doctrine II*, 166.

<sup>30</sup> Alice A. Bailey, *A Treatise on White Magic* (New York, Lucis Publishing, 1934), 379.

<sup>31</sup> Lindsay, *The Hidden History of Humanity*, “Patriarchs or ‘Manus’ of the Root races and Subraces.”

<sup>32</sup> This article is based on the author’s forthcoming book, *Esoteric History Series III*.